## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office.   |
|--|
| Returned to applicant for correction   |
| Corrected application filed  |
| Map filed  |
| The applicant Lotus Broadcasting Corporation, a Nevada Corporation   |
| •  |
| of 6233 Hollywood Boulevard, County of Hollywood   |
| State of California 90028, hereby makes application for permission to appropriate the public   |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  |
| tion; if a copartnership or association, give names of members.) Incorporated March 10, 1965   |
| Carson City, Nevada  |
| 1. The source of the proposed appropriation is Underground Source - Las Vegas Artesian  Name of stream, lake or other source,  Basin, Clark County, Nevada   |
| 2. The amount of water applied for is 0.01 second-feet  One second-foot equals 448.83 gals. per min.   |
| One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feetacre-feet   |
| 3. The water to be used for Commercial (radio station) and Domestic Purposes   |
| Irrigation, power, mining, manufacturing, domestic, or other use.  4. If use is for:   |
| (a) Irrigation (state number of acres to be irrigated).  |
| (b) Stockwater (state number and kinds of animals to be watered)   |
|  |
| (c) Other use (describe fully under "No. 11. Remarks")   |
| (d) Power:   |
| (1) Horsepower developed   |
| (2) Point of return of water to stream   |
| 5. The water is to be diverted from its source at the following point: within the NW4 of the SW4   |
| (Gov't. Lot III) of Section 19, T 21 S, R 61 E, M.D.B.&M. at a point  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, from which the Southwest corner of said Section 19 bears South 6° 33 it should be stated. 20" West 1,620 feet. |
| 6. Place of use within the NW4 of the SW4 (Gov't Lot III) and the SW4 of  Describe by legal subdivision, if on unsurveyed land it should be so stated.   |
| the SW4 (Gov't. Lot IV) of Section 19, T 21 S., R 61 E, M.D.B.&M.  |
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| 7. Use will begin about January 1 and end about December 31 , of each year.  Month Month   |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans   |
| and specifications of your diversion or storage works.) well, casing, submersible pump,  |
| pressure tank.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.   |
|  |

| 9.             | Estimated cost of works \$3,000.00  |
|----------------|---|
| 10.            | Estimated time required to construct worksone year  |
| 11.            | Estimated time required to complete the application to beneficial use two years   |
| 12.            | Remarks Water from this application will be utilized to provide water   |
|                | for sanitation facilities, drinking fountains, fire prevention facilitie  |
|                | and limited landscaping for a radio broadcasting studio to be erected   |
|                | upon 11 acres of land.  |
|                |   |
| App            | dicant LOTUS BROADCASTING CORP.   |
|                | By s/R. H. Rogers, Secy. 6777 Hollywood Blvd.   |
| Con            | npared gs/bk hs/jw Los Angeles, Cal. 90028  |
|                | APPROVAL OF STATE ENGINEER  |
|                |   |
|                | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the   |
| follo<br>and   | wing limitations and conditions: This permit is issued subject to existing rights is further subject to revocation if and when water can be furnished                                       |
|                | an entity such as a water district or a municipality engaged in<br>rnishing water. A meter must be installed in the discharge pipeline,   |
|                | ar the point of diversion, and accurate measurements must be kept of  |
| wat            | ter placed to beneficial use. It is understood that this right must low for a reasonable lowering of the static water level. If the well  |
| •              | flowing, a valve must be installed and maintained to prevent waste.   |
| Th             | is source is located within an area designated by the State Engineer  |
|                | rsuant to NRS 534.030; therefore, the State retains the right to  |
|                |   |
| rec            | gulate the use of the water herein granted at any and all times.  |
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| ••             | ,,  |
| The            | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and   |
|                | to exceed 0.01 cubic feet per second, but not to exceed   |
|                | 365 m.g. annually.  |
|                |   |
|                | nal construction work shall begin on or before  |
|                | of of commencement of work shall be filed before  |
|                | k must be prosecuted with reasonable diligence and be completed on or beforeJuly 24, 1973   |
| Proc           | of of completion of work shall be filed before.  August 24, 1973  |
| App            | dication of water to beneficial use shall be made on or before July 24, 1976  |
| Proc           | of of the application of water to beneficial use shall be filed on or before. August 24, 1976   |
|                | in support of proof of beneficial use shall be filed on or before   |
| Com            | mencement of work filed UCT 1 9 1972  pletion of work filed UCT 1 9 1972  IN TESTIMONY WHEREOF, L. ROLAND D. WESTERGARD State Engineer of Nevada, have hereunto set my hand and the seal of |
| Com<br>Proo    | pletion of work filed. UCT 2 6 1972  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of January,   |
| Cult           | ıral map filed  |
| Reco           | rded Bk Page REVOKED Can D. Weilen  |
| CITY TO SELECT | County Recorder  State Engineer  ORDER NO. 938  |
|                | ADD OF 4000   |

DATE APR 25 1986